



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, June 16, 2016 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Danielle Walliser, Vice-Chair
Russell Collins, Member
Jocelyn Torres, Member
Jill Leiva Secretary

Chris Due, Liaison
Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II PLEDGE OF ALLEGIANCE:

III INTRODUCTION OF BOARD MEMBERS:

IV INTRODUCTION OF COUNTY STAFF AND GUESTS

V ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR JUNE 2, 2016 MEETING

VI STAFF REPORTS:

VII TAB MEMBERS DISCUSSION ITEMS:

VIII COMMENTS BY THE GENERAL PUBLIC:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the TAB Board about items within its jurisdiction but do not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

IX PLANNING AND ZONING ITEMS:

07/05/16 PC

1. DR-0339-16 – SCHOOL BOARD OF TRUSTEES:

DESIGN REVIEW for a proposed classroom building in conjunction with an existing school (Dearing Elementary) on 9.5 acres in a P-F (Public Facility) Zone. Generally located on the southwest corner of Ridgedale Avenue and Parkdale Avenue within Sunrise Manor. CG/al/raj (For possible action) **07/05/16PC**

2. UC-0329-16 – MATEO, SILVIO:

USE PERMIT to allow a proposed food cart (taco cart) not located within an enclosed building.

DESIGN REVIEW for a proposed food cart (taco cart) in conjunction with an existing commercial development on a portion of 2.6 acres in a C-2 (General Commercial) Zone and C-2 (General Commercial) (APZ-2) Zone. Generally located on the north side of Lake Mead Boulevard, 200 feet east of Moonlite Drive within Sunrise Manor. LW/dg/mcb (For possible action) **07/05/16 PC**

3. UC-0336-16 – COLONIAL REAL ESTATE PARTNERSHIP LTD:

USE PERMIT for a proposed off-highway vehicle, recreational vehicle, and watercraft storage facility on the site of a former building supply/lumber store on 7.1 acres in a C-2 (General Commercial) Zone in an MUD-2 Overlay District. Generally located on the southwest corner of Sahara Avenue and Sandhill Road within Sunrise Manor. CG/al/raj (For possible action) **07/05/16 PC**

4. UC-0351-16 – LAKE MEAD SQUARE LLC:

USE PERMITS for the following: **1)** a proposed private indoor recreational facility (indoor playground) within an existing shopping center; and **2)** a proposed private recreational facility in an APZ-2 Overlay District on 2.6 acres in a C-2 (General Commercial) (APZ-2) Zone. Generally located on the north side of Lake Mead Boulevard, 800 feet east of Marion Drive within Sunrise Manor. MK/al/raj (For possible

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman,
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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action) 07/05/16 PC

5. **WS-0340-16 – ALSHOUBAKI SAMMY A.:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce the rear setback to an existing room addition; and 2) reduce roof pitch for an existing room addition to a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Foxglove Drive, 100 feet south of Cloverleaf Circle within Sunrise Manor. CG/al/raj (For possible action) 07/05/16 BCC
6. **WS-0325-16 – DANIEL, DALE:**
WAIVER OF DEVELOPMENT STANDARDS for alternative screening and buffering along the east property line of an existing retail center on 2.2 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Sahara Avenue, 170 feet east of Palm Street within Sunrise Manor. CG/dg/ml (For possible action) 07/05/16 PC
7. **WS-0347-16 – DANIEL, DALE:**
WAIVER OF DEVELOPMENT STANDARDS for reduced parking.
DESIGN REVIEW for a proposed place of worship within an existing retail center on 2.2 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Sahara Avenue, 170 feet east of Palm Street within Sunrise Manor. CG/dg/raj (For possible action) 07/05/16 BCC

07/06/16 BCC

8. **ZC-0215-15 (ET-0070-16) – SULEIMAN, DORAID J.:**
USE PERMIT FIRST EXTENSION OF TIME to commence and review retail sales as a principal use.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced street landscape width; 2) reduced trash enclosure setback from a residential development; 3) reduced setbacks; and 4) reduced height/setback ratio adjacent to a single family residential use on 0.4 acres in an M-D (Designed Manufacturing) (AE-75) Zone. Generally located on the southeast corner of Pecos Road and Gowan Road within Sunrise Manor. LW/co/raj (For possible action) 07/06/16 BCC
9. **ZC-0341-16 – 8BY8, LLC:**
ZONE CHANGE to reclassify 0.5 acres from R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) waive landscaping; 2) allow flat roofs without parapet walls; and 3) allow unscreened mechanical equipment.
DESIGN REVIEW for a proposed office/warehouse complex on 0.5 acres in an M-D (Designed Manufacturing) Zone in the MUD-2 Overlay District. Generally located 190 feet east of Stratford Avenue and 250 feet south of Glen Avenue within Sunrise Manor (description on file). CG/jt/ml (For possible action) 07/06/16 BCC

X CORRESPONDENCE

XI PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

- XII SET NEXT MEETING DATE ~ Thursday, June 30, 2016 ~ Same place, Same time, unless otherwise posted
- XIII ADJOURNMENT

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Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman,
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
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